

HOUSEHOLD QUESTIONNAIRE

Mongolia

| 1. HOUSEHOLD INFORMATION PANEL | HH |
|---|--|
| HH1. Cluster number | HH6. Location Urban |
| HH2. Household number | Capital city 1 Aimag center 2 |
| HH3. Interviewer name and number | Rural |
| | Soum center |
| HH4. Supervisor name and number | HH7A. Aimag/ city name and code |
| | HH7B. Soum/ district name and code |
| HH5. Date of interview (year/month/day) | HH7C. Bag/ khoroo name and code |
| | HH7D. Kheseg name and code |
| PARAGRAPH 3 OF THE MONGOLIAN STATE LAW WILL REMAIN STRICTLY CONFIDENTIAL. SHALL WE START THE INTERVIEW? ☐ Yes, permission is given → Go to HH18. Record the time ☐ No, permission is not given → Fill in HH9. Discuss the | result with the supervisor. |
| Fill in HH8A-HH12, HH14, HH15A, and HH15C once you have HH15B, and HH15D once you have completed all individual int | |
| HH8A. Address | |
| HH8. Name of household head | |
| HH9. Result of interview Completed | HH14. Number of children under age of 5 years |
| respondent at home at time of visit | HH15. Number of children under age of 5 years whose questionnaires are completed |
| Dwelling vacant/ address not a dwelling | HH15A. Number of men aged 15-49 years |
| Dwelling not found | HH15B. Number of men aged 15-49 years whose |
| Other (specify) 96 | questionnaires are completed |
| HH10. Respondent name and line number | HH15C. Number of children under aged 2-14 |
| HH11. Total number of household members | HH15D. Number of children under aged 2-14 whose questionnaires are completed |
| HH12. Number of women aged 15-49 years | HH16. Field editor name and number |
| HH13. Number of women aged 15-49 years whose questionnaires are completed | HH17. Data entry clerk name and number |

| | _ | 2. HOUSI | EHOLD | LISTING | FORM | | | | | | | | | | HIL |
|---------------------|--|--|--|---------------------|-----------------|-------|---|--|--|---|---|---|---|----------------------------|-----------------------------------|
| | | | | | | | | | | | | 01 in HL2. List tions for each me | | | n the following |
| | e | | | | | | | For women aged 15- 49 years | For men aged 15-49 years | For children aged 5-17 years | For children under age of 5 years | For children aged 0-17 years | | | |
| HL1 | HL2 | HL3 | HL4 | | HL5 | | HL6 | HL7 | HL7A | HL8 | HL9 | HL11 | HL12 | HL13 | HL14 |
| Line num- ber | PLEASE TELL ME THE NAME OF EACH MEMBER OF THE HOUSEHOLD, STARTING WITH THE HOUSEHOLD HEAD. Probe: ARE THERE ANY OTHERS WHO LIVE HERE, EVEN IF THEY ARE NOT AT HOME NOW? | PLEASE TELL ME THE RELATION- SHIP OF (name) TO THE HOUSEHOLD HEAD? | Is (name) MALE OR FEMALE? Male = 1 Fe- male = 2 | DATE Don't know = | Don't know = 98 | Don't | How old is (name)? Record in completed years. If age is 95 or above, record 95. | Circle line number if woman's age is 15- 49 years. | Circle line number if man's age is 15-49 years. | WHO IS THE MOTHER/ CARE- TAKER OF (name)? Record line number of mother/ caretaker. | WHO IS THE MOTHER/ CARE- TAKER OF (name)? Record line number of mother/ caretaker. | Is (name)'s NATURAL MOTHER ALIVE? Yes = 1 No = 2 1 HL13 Don't know = 8 1 HL13 | Does (name)'s NATURAL MOTHER LIVE IN THIS HOUSEHOLD? If yes, record line number of natural mother. No = 00 | Yes = 1 No = 2 Next line | line number of natural father. |
| Line | Name | Relation* | M F | Year | Month | Day | Age | 15-49 | 15-49 | Mother | Mother | Y N DK | Mother | Y N DK | Father |
| 01 | | 0 1 | 1 2 | | | | | 01 | 01 | | | 1 2 8 | | 1 2 8 | |
| 02 | | | 1 2 | | | | | 02 | 02 | | | 1 2 8 | | 1 2 8 | |
| 03 | | | 1 2 | | | | | 03 | 03 | | | 1 2 8 | | 1 2 8 | |
| 04 | | | 1 2 | | | | | 04 | 04 | | | 1 2 8 | | 1 2 8 | |
| 05 | | | 1 2 | | | | | 05 | 05 | | | 1 2 8 | | 1 2 8 | |
| 06 | | | 1 2 | | | | | 06 | 06 | | | 1 2 8 | | 1 2 8 | |
| 07 | | | 1 2 | | | | | 07 | 07 | | | 1 2 8 | | 1 2 8 | |
| 08 | | | 1 2 | | | | | 08 | 08 | | | 1 2 8 | | 1 2 8 | |
| 09 | | | 1 2 | | | | | 09 | 09 | | | 1 2 8 | | 1 2 8 | |
| 10 | | | 1 2 | | | | | 10 | 10 | | | 1 2 8 | | 1 2 8 | |

| HL1 | HL2 | HL3 | HL4 | I | HL5 | | HL6 | HL7 | HL7A | HL8 | HL9 | HL11 | HL12 | HL13 | HL14 |
|---------------------|--|--|---------------------------------|-------------------------|---------------------------------|-----------------------|---|--|---|--|---|---|--|---|--|
| Line num- ber | PLEASE TELL ME THE NAME OF EACH MEMBER OF THE HOUSEHOLD, STARTING WITH THE HOUSEHOLD HEAD. Probe: | PLEASE TELL ME THE RELATION- SHIP OF (name) TO | Is (name) MALE OR FEMALE? | DATE | LL ME (<i>nan</i> OF BIRTH? | ne)'S | How old IS (name)? Record in completed | | | WHO IS THE MOTHER/ CARE- TAKER OF (name)? | WHO IS THE MOTHER/ CARE- TAKER OF (name)? | Is (name)'s NATURAL MOTHER ALIVE? | DOES (name)'S NATURAL MOTHER LIVE IN THIS HOUSEHOLD? | Is (name)'s NATURAL FATHER ALIVE? | DOES (name)'S NATURAL FATHER LIVE IN THIS HOUSEHOLD? |
| | ARE THERE ANY OTHERS WHO LIVE HERE, EVEN IF THEY ARE NOT AT HOME NOW? | HOUSEHOLD HEAD? | Male = 1 Fe- male = 2 | Don't know = 9998 | know = 1 | Don't know = 98 | years. If age is 95 or above, record 95. | Circle line number if woman's age is 15- 49 years. | Circle line number if man's age is 15-49 years. | Record line number of mother/ caretaker. | Record line number of mother/ caretaker. | | If yes, record line number of natural mother. No = 00 | know = 8 ¥ | If yes, record line number of natural father. No = 00 |
| Line | Name | Relation* | M F | Year | Month | Day | Age | 15-49 | 15-49 | Mother | Mother | Y N DK | Mother | Y N DK | Father |
| 11 | | | 1 2 | | | | | 11 | 11 | | | 1 2 8 | | 1 2 8 | |
| 12 | | | 1 2 | | | | | 12 | 12 | | | 1 2 8 | | 1 2 8 | |
| 13 | | | 1 2 | | | | | 13 | 13 | | | 1 2 8 | | 1 2 8 | |
| 14 | | | 1 2 | | | | | 14 | 14 | | | 1 2 8 | | 1 2 8 | |
| 15 | | | 1 2 | | | | | 15 | 15 | | | 1 2 8 | | 1 2 8 | |

Probe to see if there are any other members of the household, especially infants or small children not listed, and others who may not be members of the family such as friends, servants but who usually live in the household. If there is any, insert names of the members and complete the listing form accordingly.

If there are more than 15 members in the household, use additional listing form.

For each woman aged 15-49 years, copy her name, line number and other identifying information in the information panel of a separate "Questionnaire for Woman aged 15-49". For each child under age of 5 years, copy his/her name, line number and other identifying information in the information panel of a separate "Questionnaire for Child under 5". For each man aged 15-49 years, copy his name, line number and other identifying information in the information panel of a separate "Questionnaire for Man aged 15-49".

* Codes for relationship to household head

Tick here if additional listing form used

| Household head 01 Grandchild 05 Wife/ husband 02 Parent 06 Son/ daughter 03 Parent-in-law 07 Son-in-law/ daughter-in-law 04 Brother/ sister 08 | Brother-in-law/ sister-in-law 09 Adopted/ step child. 13 Uncle/ aunt | |
|--|--|--|
|--|--|--|

| 2A. | INTERNAL MIGE | RATIO | V | | | | | | | | | MI |
|---------------------|---------------|-------|--|----------|---|---|------------|---|-----------------------------|------|---|----------|
| | | | F | or house | ehold all m | embers | | | | | For household members a above years | ged 5 or |
| MI1 | MI2 | | MI3 | | | MI4 | | M | I 5 | | MI6 | |
| Line num- ber | <i>m</i> - | | WHAT IS (name)'S PLACE OF B | IRTH? | RESIDENC | ESENT PLAC E, HAVE (<i>nd</i> IRTH OR MC | ıme) LIVED | WHAT WAS THE PLACE OF (no | name)'S PREVIOUS RESIDENCE? | | E? WHAT WAS THE PLACE OF (name)'S USUAL RESIDENCE IN JANUARY 2007 | |
| | | | | | Төрснөөсөө хойш = 1 Дараагийн мөр Өөр газар байнга амьдарч байгаад буцаж ирсэн = 2 Өөр газраас шилжиж ирсэн = 3 | | | | | | | |
| Line | Name | Age | Name of province/ capital city/ foreign country | Code | | | | Name of province/ capital city/ foreign country | Code | Year | Name of province/ capital city/ foreign country | Code |
| 01 | | | | | 1 | 2 | 3 | | | | | |
| 02 | | | | | 1 | 2 | 3 | | | | | |
| 03 | | | | | 1 | 2 | 3 | | | | | |
| 04 | | | | | 1 | 2 | 3 | | | | | |
| 05 | | | | | 1 | 2 | 3 | | | | | |
| 06 | | | | | 1 | 2 | 3 | | | | | |
| 07 | | | | | 1 | 2 | 3 | | | | | |
| 08 | | | | | 1 | 2 | 3 | | | | | |
| 09 | | | | | 1 | 2 | 3 | | | | | |
| 10 | | | | | 1 | 2 | 3 | | | | | |
| 11 | | | | | 1 | 2 | 3 | | | | | |
| 12 | | | | | 1 | 2 | 3 | | | | | |
| 13 | | | | | 1 | 2 | 3 | | | | | |
| 14 | | | | | 1 | 2 | 3 | | | | | |
| 15 | | | | | 1 | 2 | 3 | | | | | |

| 3. E | DUCATION | | | | | | ED | | | | |
|---------------------|---|---|---|--|---|---|---|--|--|--|--|
| | For household n | nembers aged | 5 or above years | For household members aged 5-24 years | | | | | | | |
| ED1 | ED2 | ED3 | ED4 | ED5 | ED6 | ED7 | ED8 | | | | |
| Line num -ber | Name, age Copy the information recorded in HL2 and HL6. HAS (name) EVER (name) ATTENDED? SCHOOL/ WHAT IS THE HIGHEST LEVEL OF SCHOOL WHAT IS THE HIGHEST LEVEL OF SCHOOL? WHAT IS THE HIGHEST GRADE (name) COMPLETED AT THIS LEVEL OF SCHOOL? | | DURING THE SCHOOL YEAR OF 2011/2012 , IS (name) | SCHOOL YEAR OF 2011/2012, WHICH LEVEL OF SCHOOL AND GRADE IS (name) ATTENDING? | | DURING THE SCHOOL YEAR OF 2010/2011 , WHICH LEVEL OF SCHOOL AND GRADE DID (name) ATTEND? | | | | | |
| | | | Level of school Grade | ATTENDING SCHOOL/ PRE-SCHOOL | Level of school Grade | PRE-SCHOOL AT ANY TIME? | Level of school Grade | | | | |
| | | Yes = 1 No = 2 \(\frac{\frac{1}{2}}{\text{Next}}\) Next line | Pre-school → ED5 0 Secondary school 1 Vocational training center 2 University, institute, college 3 Non-formal education programme → ED5 4 Don't know Don't know 8 = 98 | AT ANY TIME? Yes = 1 No = 2 \(\frac{\mathbf{A}}{\mathbf{E}}\) ED7 | Pre-school → ED7 0 Secondary school 1 Vocational training center 2 University, institute, college 3 Non-formal education programme → ED7 4 Don't know Don't know 8 = 98 | Yes = 1 No = 2 \(\frac{1}{2} \) Next line Don't know = 8 \(\frac{1}{2} \) Next line | Pre-school → Next line Secondary school 1 Vocational training center 2 University, institute, college Non-formal education programme → Next line 4 Don't know Don't know 8 = 98 | | | | |
| Line | Name Age | Y N | Level of school Grade | Y N | Level of school Grade | Y N DK | Level of school Grade | | | | |
| 01 | | 1 2 | 0 1 2 3 4 8 | 1 2 | 0 1 2 3 4 8 | 1 2 8 | 0 1 2 3 4 8 | | | | |
| 02 | | 1 2 | 0 1 2 3 4 8 | 1 2 | 0 1 2 3 4 8 | 1 2 8 | 0 1 2 3 4 8 | | | | |
| 03 | | 1 2 | 0 1 2 3 4 8 | 1 2 | 0 1 2 3 4 8 | 1 2 8 | 0 1 2 3 4 8 | | | | |
| 04 | | 1 2 | 0 1 2 3 4 8 | 1 2 | 0 1 2 3 4 8 | 1 2 8 | 0 1 2 3 4 8 | | | | |
| 05 | | 1 2 | 0 1 2 3 4 8 | 1 2 | 0 1 2 3 4 8 | 1 2 8 | 0 1 2 3 4 8 | | | | |
| 06 | | 1 2 | 0 1 2 3 4 8 | 1 2 | 0 1 2 3 4 8 | 1 2 8 | 0 1 2 3 4 8 | | | | |
| 07 | | 1 2 | 0 1 2 3 4 8 | 1 2 | 0 1 2 3 4 8 | 1 2 8 | 0 1 2 3 4 8 | | | | |
| 08 | | 1 2 | 0 1 2 3 4 8 | 1 2 | 0 1 2 3 4 8 | 1 2 8 | 0 1 2 3 4 8 | | | | |
| 09 | | 1 2 | 0 1 2 3 4 8 | 1 2 | 0 1 2 3 4 8 | 1 2 8 | 0 1 2 3 4 8 | | | | |
| 10 | | 1 2 | 0 1 2 3 4 8 | 1 2 | 0 1 2 3 4 8 | 1 2 8 | 0 1 2 3 4 8 | | | | |
| 11 | | 1 2 | 0 1 2 3 4 8 | 1 2 | 0 1 2 3 4 8 | 1 2 8 | 0 1 2 3 4 8 | | | | |
| 12 | | 1 2 | 0 1 2 3 4 8 | 1 2 | 0 1 2 3 4 8 | 1 2 8 | 0 1 2 3 4 8 | | | | |
| 13 | | 1 2 | 0 1 2 3 4 8 | 1 2 | 0 1 2 3 4 8 | 1 2 8 | 0 1 2 3 4 8 | | | | |
| 14 | | 1 2 | 0 1 2 3 4 8 | 1 2 | 0 1 2 3 4 8 | 1 2 8 | 0 1 2 3 4 8 | | | | |
| 15 | | 1 2 | 0 1 2 3 4 8 | 1 2 | 0 1 2 3 4 8 | 1 2 8 | 0 1 2 3 4 8 | | | | |

| N₂ | QUESTION | RESPONSE CODE | STEP |
|-----|---|--|------------------|
| WS1 | WHAT IS THE MAIN SOURCE OF DRINKING WATER | | |
| WSI | | Piped water | 11 -X WCC |
| | FOR YOUR HOUSEHOLD? | Piped into dwelling | 11 → WS6 |
| | | Piped into public water kiosk | 14 → WS3 |
| | | Tube well, borehole | 21 → WS3 |
| | | Dug well | |
| | | Protected 31 | 31 → WS3 |
| | | Unprotected | 32 → WS3 |
| | | Spring | |
| | | Protected | 41 → WS3 |
| | | Unprotected | 42 → WS3 |
| | | Rain, snow water | 51 → WS3 |
| | | | 61 → WS3 |
| | | Tanker-truck | |
| | | Cart with small tank/ drum | 71 → WS3 |
| | | Surface water (river, stream, lake, pond) 81 | 81 → WS3 |
| | | Bottled water | |
| | | Other (<i>specify</i>)96 | 96 → WS3 |
| | | (1.133) | |
| WS2 | WHAT IS THE MAIN SOURCE OF WATER USED BY | Piped water | |
| | YOUR HOUSEHOLD FOR OTHER PURPOSES? | Piped into dwelling 11 | 11 → WS6 |
| | | Piped into public water kiosk 14 | |
| | | Tube well, borehole | |
| | | Dug well | |
| | | Protected | |
| | | | |
| | | Unprotected | |
| | | Spring | |
| | | Protected41 | |
| | | Unprotected | |
| | | Rain, snow water | |
| | | Tanker-truck | |
| | | Cart with small tank/ drum | |
| | | | |
| | | Surface water (river, stream, lake, pond) 81 | |
| | | Other (<i>specify</i>)96 | |
| WS3 | WHERE IS THAT WATER SOURCE LOCATED? | In own dwelling | 1 → WS6 |
| | | In own yard/ plot | 2 → WS6 |
| | | Elsewhere 3 | 2 2 1150 |
| | | EISCWHEIC | |
| WS4 | ON AVERAGE, HOW MANY MINUTES DOES IT | | |
| | TAKE TO GO THERE, GET THE WATER, AND COME | Minutes | |
| | BACK? | | |
| | DACK: | Don't know | |
| WS5 | WHO USUALLY GOES TO COLLECT THE WATER | Adult woman (aged 15 or above years) 1 | |
| | FROM THIS SOURCE FOR YOUR HOUSEHOLD? | Adult man (aged 15 or above years) | |
| | TROM THIS SOURCE FOR TOUR HOUSEHOLD! | Female child (under age of 15 years) | |
| | Dl | | |
| | Probe: | Male child (under age of 15 years) 4 | |
| | HOW OLD IS THAT PERSON? | | |
| | | Don't know 8 | |
| | | - | |

| № | QUESTION | RESPONSE CODE | STEP |
|------|---|---|-----------------------|
| WS6 | DO YOU DO ANYTHING TO THE WATER TO MAKE IT SAFER? | Yes 1 No 2 Don't know 8 | 2 → WS7A 8 → WS7A |
| WS7 | WHAT DO YOU DO TO MAKE THE WATER SAFER TO DRINK? Probe: ANYTHING ELSE? Record all items mentioned. | Boil | |
| WS7A | ON AVERAGE, HOW MANY LITERS OF WATER DOES YOUR HOUSEHOLD USE PER DAY FOR DRINKING AND OTHER PURPOSES? | Liters | |
| WS8 | WHAT TYPE OF TOILET FACILITY DOES YOUR HOUSEHOLD USUALLY USE? | Flush/ pour flush toilet Flush to piped sewer system | 95 → Module HC |
| WS9 | DOES YOUR HOUSEHOLD SHARE THIS TOILET FACILITY WITH OTHERS? | Yes | 2 → Module HC |
| WS10 | DOES YOUR HOUSEHOLD SHARE THIS TOILET FACILITY WITH MEMBERS OF OTHER HOUSEHOLDS THAT YOU KNOW, OR IS THE TOILET FACILITY OPEN TO THE USE OF GENERAL PUBLIC? | Other households only (not public) | 2 → Module HC |
| WS11 | INCLUDING YOUR HOUSEHOLD, HOW MANY HOUSEHOLDS IN TOTAL USE THIS TOILET FACILITY? | Number of households (if less than 10) 0 10 10 or more households | |

| 5. HO | USEHOLD CHARACTERISTICS | | HC |
|-------|---|---|-----------------|
| № | QUESTION | RESPONSE CODE | STEP |
| HC1C | WHAT IS THE ETHNICITY OF THE HEAD OF YOUR HOUSEHOLD? | Khalkh 11 Kazakh 12 Durvud 13 Buriad 14 Bayad 15 Dariganga 16 Uriankhai 17 Zakhchin 18 Other (specify) 96 Don't know 98 | |
| HC1A | DOES THE HEAD OF YOUR HOUSEHOLD HOLD ANY RELIGION? If yes, probe: WHAT IS THE RELIGION OF HIS/HER? | Does not hold any religion 1 Holds a religion 2 Buddhist 2 Christian 3 Muslim 4 Shamanist 5 Other (specify) 6 Don't know 8 | |
| HC1D | Type of dwelling Record observation. | Apartment, condominium 1 Convenient single family house 2 Single family house 3 Public accommodation, dormitory 4 Ger 5 Other (specify) 6 | 5 → HC2A |
| HC1E | What is the size of the living area of your dwelling? The size of kitchen, corridor/ hallway, and bathrooms are included. | Sq.meter | |
| HC1F | How many rooms does your dwelling have? Kitchen, corridor/ hallway, and bathrooms are not included in the number of rooms. | Number of rooms | |
| НС2 | How many rooms in your dwelling are used for sleeping? Those rooms, which are not called as bedrooms, but used for sleeping in a regular basis are included. | Number of rooms used for sleeping | → НС3 |
| HC2A | HOW MANY WALLS DOES YOUR GER HAVE? | Number of ger walls | |
| НС3 | Main material of dwelling floor Record observation. | Earth, sand, soil 11 Dung 12 Wood planks 21 Concrete, vinyl or asphalt strips 32 Cement 34 Other (specify) 96 | |

| № | QUESTION | RESPONSE CODE | STEP |
|------|---|---------------------------------------|----------------|
| HC4 | Main material of dwelling roof | Wood planks | |
| | | Metal | |
| | Record observation. | Concrete, cement fibre | |
| | | Ger roof | |
| | | Single 41 | |
| | | Double | |
| | | | |
| | | Other (<i>specify</i>)96 | |
| HC5 | Main material of dwelling walls | Straw-bale with mud | |
| | | Stone with mud | |
| | Record observation. | Raw bricks, blocks | |
| | | Cement | |
| | | Bricks | |
| | | Blocks | |
| | | Wood planks | |
| | | Concrete | |
| | | Ger walls | |
| | | | |
| | | Single | |
| | | Double | |
| | | Other (specify)96 | |
| HC5A | WHAT TYPE OF HEATING DOES VOLD DWELLING | Control hooting system | 1 → HC6 |
| пСЗА | WHAT TYPE OF HEATING DOES YOUR DWELLING HAVE? | Central heating system | 2 → HC6 |
| | nave: | Boiler 3 | 2-71100 |
| | | Stove 4 | |
| | | 31076 | |
| | | Other (specify)6 | |
| НС5В | WHAT TYPE OF FUEL DOES YOUR HOUSEHOLD | Coal (stone coal, lignite, wood coal) | |
| | MAINLY USE FOR HEATING? | Charcoal | |
| | | Wood | |
| | | Straw, shrubs, grass | |
| | | Dung | |
| | | Sawdust | |
| | | Tire, rubber | |
| | | Other (<i>specify</i>)96 | |
| | | | |
| HC6 | WHAT TYPE OF FUEL DOES YOUR HOUSEHOLD | Electricity01 | 1 → HC8 |
| | MAINLY USE FOR COOKING? | Liquefied petroleum gas 02 | 2 → HC8 |
| | | Coal (stone coal, lignite, wood coal) | |
| | | Charcoal | |
| | | Wood | |
| | | Straw, shrubs, grass | |
| | | Dung | |
| | | Sawdust | |
| | | Tire, rubber | |
| | | | |

| № | QUESTION | RESPONSE CODE | STEP |
|------|--|---|------|
| НС7 | WHERE DO YOU USUALLY COOK? If in own dwelling, probe: DO YOU COOK IN A SEPARATE ROOM DESIGNATED AS KITCHEN? | In own dwelling In a separate room designated as kitchen | |
| HC8 | DOES YOUR HOUSEHOLD HAVE THE FOLLOWING THINGS? | Yes No | |
| | [A] ELECTRICITY | [A] Electricity 1 2 | |
| | [F] A RENEWABLE-ENERGY GENERATOR | [F] Renewable-energy generator 1 2 | |
| | [G] A COMPUTER | [G] Computer 1 2 | |
| | [H] INTERNET CONNECTION | [H] Internet connection 1 2 | |
| | [C] A TELEVISION | [C] Television 1 2 | |
| | [B] A RADIO | [B] Radio 1 2 | |
| | [D] A NON-MOBILE TELEPHONE | [D] Non-mobile telephone 1 2 | |
| | [E] A REFRIGERATOR | [E] Refrigerator 1 2 | |
| | [J] A WASHING MACHINE | [J]Washing machine 1 2 | |
| | [K] A VACUUM CLEANER | [K] Vacuum cleaner 1 2 | |
| | [L] A LIBRARY | [L] Library 1 2 | |
| НС9 | DOES ANY MEMBER OF YOUR HOUSEHOLD OWN THE FOLLOWING THINGS? | Yes No | |
| | [A] A WATCH | [A] Watch 1 2 | |
| | [B] A MOBILE TELEPHONE | [B] Mobile telephone 1 2 | |
| | [G] A CAMERA | [G] Camera 1 2 | |
| | [C] A BICYCLE | [C] Bicycle 1 2 | |
| | [D] A MOTORCYCLE | [D] Motorcycle 1 2 | |
| | [E] AN ANIMAL-DRAWN CART | [E] Animal-drawn cart 1 2 | |
| | [F] A CAR OR TRUCK | [F] Car or truck 1 2 | |
| | [H] A TRACTOR | [H] Tractor 1 2 | |
| HC10 | Does any member of your household own this dwelling? If owned by others, probe: Do you rent this dwelling? | Own 1 Owned by others 2 Rent 2 Not rented 6 | |

| № | QUESTION | RESPONSE CODE | STEP |
|------|---|----------------------|-----------------|
| HC11 | DOES ANY MEMBER OF YOUR HOUSEHOLD OWN ANY AGRICULTURAL LAND? | Yes | 2 → HC13 |
| HC12 | WHAT SIZE OF AGRICULTURAL LAND DO MEMBERS OF YOUR HOUSEHOLD OWN? | Hectares 1 | |
| | | Sq.m 2 | |
| | | Don't know 99998 | |
| HC13 | DOES YOUR HOUSEHOLD OWN ANY LIVESTOCK OR OTHER FARM ANIMALS? | Yes | 2 → HC15 |
| HC14 | HOW MANY OF THE FOLLOWING ANIMALS DOES YOUR HOUSEHOLD HAVE? | | |
| | [A] CATTLE | [A] Cattle | |
| | [B] Horses | [B] Horses | |
| | [C] GOATS | [C] Goats | |
| | [D] SHEEP | [D] Sheep | |
| | [H] CAMELS | [H] Camels | |
| | [E] POULTRY | [E] Poultry | |
| | [F] PIGS | [F] Pigs | |
| | [X] OTHERS | [X] Others (specify) | |
| | If none, record 0000. If unknown, record 9998. | | |
| HC15 | DOES ANY MEMBER OF YOUR HOUSEHOLD HAVE ANY SAVINGS, CARD OR CURRENT ACCOUNTS IN A BANK? | Yes | |

6. CHILD LABOR

Questions of this module are to be administered for children in the household aged 5-17 years. For household members under age of 5 years or aged 18 or more years, leave rows blank.

I WOULD LIKE TO ASK ABOUT ANY WORK CHILDREN AGED 5-17 YEARS IN YOUR HOUSEHOLD MAY DO.

| | JLD LIKE TO ASK ABOUT ANY WORK CHIL | | | | T | T | T | | |
|---------------------|--|--|-------|---|--|---|---|--|-------------------------------------|
| CL1 | CL2 | CL3 | CL4 | CL7 | CL8 | CL8A | CL8B | CL8C | |
| Line num- ber | Name, age Copy the information recorded in HL and HL6. | Name, age DURING THE LAST 7 DAYS, DID (name) DO ANY KIND OF WORK FOR SOMEONE | | DURING THE LAST 7 DAYS, DID (name) DO ANY PAID OR UNPAID WORK ON FAMILY FARM, FAMILY BUSINESS OR SELLING GOODS IN STREET? Yes = 1 No = 2→ CL8A | DURING THE LAST 7 DAYS, HOW MANY HOURS DID (NAME) WORK ON FAMILY FARM, FAMILY BUSINESS OR SELLING GOODS IN STREET? If more than one job, include all hours at all jobs. | EVEN THOUGH (name) DID NOT DO ANY WORK DURING THE LAST 7 DAYS, DOES HE/ SHE HAVE A JOB OR BUSINESS TO WHICH HE/ SHE WILL RETURN TO WORK? Yes = 1 No = 2 \(\frac{1}{2}\) CL8C | PER A WEEK, HOW MANY HOURS DOES (name) WORK ON AVERAGE? If more than one job, include all hours at all jobs. | If did any work during the last 7 DURING THE LAST 7 DAYS, WHAT PRIMADID (name) WORK IN? If have a job to return, a WHAT PRIMARY OCCUPATION DO (na | ARY OCCUPATION Ssk: ume) WORK IN? |
| Line | Name Age | Yes No Paid Unpaid | Hours | Yes No | Hours | Yes No | Hours | Occupation description | Code |
| 01 | | 1 2 3 | | 1 2 | | 1 2 | | | |
| 02 | | 1 2 3 | | 1 2 | | 1 2 | | | |
| 03 | | 1 2 3 | | 1 2 | | 1 2 | | | |
| 04 | | 1 2 3 | | 1 2 | | 1 2 | | | |
| 05 | | 1 2 3 | | 1 2 | | 1 2 | | | |
| 06 | | 1 2 3 | | 1 2 | | 1 2 | | | |
| 07 | | 1 2 3 | | 1 2 | | 1 2 | | | |
| 08 | | 1 2 3 | | 1 2 | | 1 2 | | | |
| 09 | | 1 2 3 | | 1 2 | | 1 2 | | | |
| 10 | | 1 2 3 | | 1 2 | | 1 2 | | | |
| 11 | | 1 2 3 | | 1 2 | | 1 2 | | | |
| 12 | | 1 2 3 | | 1 2 | | 1 2 | | | |
| 13 | | 1 2 3 | | 1 2 | | 1 2 | | | |
| 14 | | 1 2 3 | | 1 2 | | 1 2 | | | |
| 15 | | 1 2 3 | | 1 2 | | 1 2 | | | |
| | | | 1 | l | | | l | | |

| CL1 | CL2 | | | | | C | L8D | | | CL8E | | C | L5 | CL6 | CL9 | CL10 |
|---------------------|--|---|-----|--|----|---|--------|---|--|---------------------------------------|------|-----|----|-------|--------|-------|
| Line num- ber | Name, age Copy the information recorded in HL2 and HL6. Paid employee Employer Own account worker Member of cooperative Employed in animal husbandry WHAT IS THE EMPLOYMENT STATUS OF (name)? | | | If did any work during the last 7 days, ask: DURING THE LAST 7 DAYS, WHAT WAS THE NATURE OF WORK DONE OR MAIN PRODUCT OR SERVICE PROVIDED AT THE PLACE WHERE (name) WORKED? If have a job to return, ask: WHAT IS THE NATURE OF WORK DONE OR MAIN PRODUCT OR SERVICE PROVIDED AT THE PLACE WHERE (name) WORKS? If more than one job, ask the question for the main one. | | DURING THE LAST 7 DAYS, DID (name) FETCH WATER OR COLLECT FIREWOOD OR FUEL FOR OWN HOUSEHOLD USE? Yes = 1 No = 2 → CL9 | | DURING THE LAST 7 DAYS, HOW MANY HOURS DID (name) SPEND FETCHING WATER OR COLLECTING FIREWOOD OF FUEL FOR OWN HOUSEHOLD USE? | DURING THE LAST 7 DAYS, DID (name) HELL WITH HOUSEHOLD CHORES SUCH AS SHOPPING, CLEANING, WASHING CLOTHES, COOKING OR CARING FOR CHILDREN OR OLD OR SICK PEOPLE? Yes = 1 No = 2 → Next line | DAYS, HOW MANY HOURS DID (name) SPEND | | | | | | |
| Line | Name | A | Age | | Er | nploy | ment s | tatus | | Industry description | Code | Yes | No | Hours | Yes No | Hours |
| 01 | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | 1 | 2 | | 1 2 | |
| 02 | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | 1 | 2 | | 1 2 | |
| 03 | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | 1 | 2 | | 1 2 | |
| 04 | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | 1 | 2 | | 1 2 | |
| 05 | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | 1 | 2 | | 1 2 | |
| 06 | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | 1 | 2 | | 1 2 | |
| 07 | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | 1 | 2 | | 1 2 | |
| 08 | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | 1 | 2 | | 1 2 | |
| 09 | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | 1 | 2 | | 1 2 | |
| 10 | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | 1 | 2 | | 1 2 | |
| 11 | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | 1 | 2 | | 1 2 | |
| 12 | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | 1 | 2 | | 1 2 | |
| 13 | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | 1 | 2 | | 1 2 | |
| 14 | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | 1 | 2 | | 1 2 | |
| 15 | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | 1 | 2 | | 1 2 | |

Table 1. List of all children in the household aged 2-14 years

• List name of each of the children aged 2-14 years below in the order they appear in the household listing form. Children under age of 2 years or aged 15 or more years should not be listed in the below table.

- o Record the line number, name, sex, and age of each child from appropriate columns in Module HL.
- o Record the total number of children aged 2-14 years in CD6.

| CD1. Rank number | CD2. Line number | CD3. Name from HL2 | Sex. | D4. from L4 | CD5. Age from HL6 | | |
|-------------------------|------------------------------------|-----------------------|------|--------------------------|----------------------|--|--|
| NT 1 | from HL1 | N | 3.4 | Г | A | | |
| Number | Line | Name | M | F | Age | | |
| 1 | | | 1 | 2 | | | |
| 2 | | | 1 | 2 | | | |
| 3 | | | 1 | 2 | | | |
| 4 | | | 1 | 2 | | | |
| 5 | | | 1 | 2 | | | |
| 6 | | | 1 | 2 | | | |
| 7 | | ` | 1 | 2 | | | |
| 8 | | | 1 | 2 | | | |
| CD6. | Number of children aged 2-14 years | | | | | | |

o If there is only **one** child in the household aged 2-14 years, then skip Table 2, go to CD8, write down 1, and continue with CD9.

Table 2. Selecting a child randomly to administer the questions of this module

- o If there is more than one child in the household aged 2-14 years, use Table 2 to select one child.
- Check the last digit of the household number (HH2) from the household information panel and find the row with that digit in CD7 and circle that number in the first column of Table 2 by looking vertically down.
- Check the total number of children in the household aged 2-14years (CD6) from Table 1 and find the column with that number and circle that number in the top row of Table 2.
- Find the cell where the row and column meet and circle the number that appears in the cell. Record the number you have found in CD8. This is the rank number of the child selected for the child discipline questions.

| CD7. | To | Total number of children in the household aged 2-14 years (CD6) | | | | | | | | |
|---|----|---|---|---|---|---|---|----|--|--|
| Last digit of the household number (HH2) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8+ | | |
| 0 | 1 | 2 | 2 | 4 | 3 | 6 | 5 | 4 | | |
| 1 | 1 | 1 | 3 | 1 | 4 | 1 | 6 | 5 | | |
| 2 | 1 | 2 | 1 | 2 | 5 | 2 | 7 | 6 | | |
| 3 | 1 | 1 | 2 | 3 | 1 | 3 | 1 | 7 | | |
| 4 | 1 | 2 | 3 | 4 | 2 | 4 | 2 | 8 | | |
| 5 | 1 | 1 | 1 | 1 | 3 | 5 | 3 | 1 | | |
| 6 | 1 | 2 | 2 | 2 | 4 | 6 | 4 | 2 | | |
| 7 | 1 | 1 | 3 | 3 | 5 | 1 | 5 | 3 | | |
| 8 | 1 | 2 | 1 | 4 | 1 | 2 | 6 | 4 | | |
| 9 | 1 | 1 | 2 | 1 | 2 | 3 | 7 | 5 | | |

| CD8. Rank number of randomly selected child (CD1) | |
|---|--|
| | |

| № | QUESTION | RESPONSE CODE | STEP |
|------|--|------------------|------|
| CD9 | Write name and line number of randomly selected child for the module from CD3 and CD2, based on the rank number in CD8. | Name Line number | |
| CD11 | ADULTS USE CERTAIN WAYS TO TEACH CHILDREN THE RIGHT BEHAVIORS OR TO ADDRESS A BEHAVIOR PROBLEM. I WILL READ SOME OF THESE WAYS. PLEASE TELL ME IF YOU OR ANYONE ELSE IN YOUR HOUSEHOLD HAS USED THIS METHOD WITH (name) IN THE PAST MONTH. TOOK AWAY PRIVILEGES, FORBADE SOMETHING (name) LIKED OR DID NOT ALLOW HIM/ HER TO LEAVE HOUSE? | Yes | |
| CD12 | EXPLAINED WHY (name)'S BEHAVIOUR WAS WRONG? | Yes | |
| CD13 | SHOOK (name)? | Yes | |
| CD14 | SHOUTED, SCREAMED OR YELLED AT (name)? | Yes | |
| CD15 | GAVE (name) SOMETHING ELSE TO DO? | Yes | |
| CD16 | SPANKED, HIT OR SLAPPED (name) ON THE BOTTOM WITH BARE HAND? | Yes | |
| CD17 | HIT (name) ON THE BOTTOM OR ELSEWHERE ON THE BODY WITH SOMETHING LIKE A BELT, STICK OR OTHER HARD OBJECT? | Yes | |
| CD18 | CALLED (name) DUMB, LAZY OR ANOTHER NAME LIKE THAT? | Yes | |
| CD19 | HIT OR SLAPPED (name) ON THE FACE, HEAD OR EARS? | Yes | |
| CD20 | HIT OR SLAPPED (name) ON THE HAND, ARM OR LEG? | Yes | |
| CD21 | BEAT (name) UP, THAT IS HIT HIM/ HER OVER AND OVER AS HARD AS ONE COULD? | Yes | |
| CD22 | DO YOU BELIEVE THAT IN ORDER TO BRING UP, RAISE OR EDUCATE A CHILD PROPERLY, THE CHILD NEEDS TO BE PHYSICALLY PUNISHED? | Yes | |

| 8. HA | ND WASHING | | $\mathbf{H}\mathbf{W}$ |
|-------|--|---|------------------------------------|
| № | QUESTION | RESPONSE CODE | STEP |
| HW1 | PLEASE SHOW WHERE MEMBERS OF YOUR HOUSEHOLD USUALLY WASH THEIR HANDS TO ME. | Observed | 2→HW4 3→HW4 6→HW4 |
| HW2 | Observe if water is available at the place for hand washing. Verify by checking the tap, container, or bucket. | Available 1 Not available 2 | |
| HW3 | Observe if soap is available at the place for hand washing. Record observation. | Bar soap A Liquid soap C Other (specify) X None Y | A→HH19 C→HH19 X→HH19 |
| HW4 | DO YOU HAVE ANY TYPE OF SOAPS IN YOUR HOUSEHOLD FOR WASHING HAND? | Yes | 2 → НН19 |
| HW5 | PLEASE SHOW IT TO ME. Record observation. | Bar soap A Liquid soap C Other (specify) X Not able, does not want to show Y | |
| | | | |
| HH19 | Interview completed at | Hour, minute :: :: :: :: :: :: :: :: :: :: :: | |
| Q SAI | LT IODIZATION | | SI |
| Nº | QUESTION | RESPONSE CODE | STEP |
| SI1 | I WOULD LIKE TO CHECK WHETHER THE SALT USED IN YOUR HOUSEHOLD IS IODIZED. PLEASE GIVE ME A SAMPLE OF SALT USED TO COOK MEALS IN YOUR HOUSEHOLD. | Not iodized (0 PPM) 1 Iodized (less than 15 PPM) 2 Iodized (15 PPM or more) 3 No salt in the house 6 Salt not tested 7 | 6 → HH20 7 → HH20 |
| | Test the salt and record the result. | | |
| SI1A | WHERE IS THE SALT FROM? | Imported | 1 → HH20 |
| SI1B | WHAT KIND OF SALT IS THIS? | Granulated salt 1 White salt 2 Natural salt 3 | |
| SIIC | The factory the salt was produced by *Record observation.* | Not observed 00 Observed 01 Mondavs 01 Tsagaan murun 02 Anugrand 03 Saruul och 04 Zavkhan bayalag 05 Davs trade 06 Other (specify) 96 | |

| HH20 | Check column HL7 in Module HL to see if there is at least one woman aged 15-49 years in the household, who is eligible for a "Questionnaire for Woman aged 15-49". |
|-------|--|
| | \square If there is \Rightarrow Start administering the "Questionnaire for Woman aged 15-49" to the first eligible woman. |
| | For each woman aged 15-49 years, there should a separate "Questionnaire for Woman aged 15-49" with WM1-WM6 filled in. |
| | ☐ If there is not any → Continue with HH21. |
| HH21 | Check column HL9 in Module HL to see if there is at least one child under age of 5 years in the household, who is eligible for a "Questionnaire for Child under 5". |
| | ☐ If there is → Start administering the "Questionnaire for Child under 5" to the mother/ caretaker of the first eligible child. |
| | For each child under age of 5 years, there should a separate "Questionnaire for Child under 5" with UF1-UF8 filled in. |
| | ☐ If there is not any → Continue with HH21A. |
| HH21A | Check column HL7A in Module HL to see if there is at least one man aged 15-49 years in the household, who is eligible for a "Questionnaire for Man aged 15-49". |
| | \square If there is \Rightarrow Start administering the "Questionnaire for Man aged 15-49" to the first eligible man. |
| | For each man aged 15-49 years, there should a separate "Questionnaire for Man aged 15-49" with ME1-ME6 filled in. |
| | ☐ If there is not any → Continue with HH21B. |
| HH21B | Check column HL6 in Module HL to see if there is at least one man aged 2-14 years in the household, who is eligible for a "Questionnaire for Child aged 2-14". |
| | □ If there is \rightarrow Start administering the "Questionnaire for Child aged 2-14" to the first eligible child. |
| | For each child aged 2-14 years, there should a separate "Questionnaire for Child aged 2-14" with HF1-HF8F filled in. |
| | \square If there is not any \Rightarrow End the interview by thanking the respondent for his/her cooperation. |
| | Gather together all questionnaires for this household and complete the relevant information on the household information panel. |

| Interviewer's notes |
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| Field editor's notes |
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| Supervisor's notes |
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