## TIME USE SURVEY

According to the article 5, paragraph 4 of the Mongollan state "law on confidentiality of an individual" and article 22, paragraph 3 of the "law on statistics" all the information we obtain will remain strictly confidential.
(Questionnaire of household and individual)
I. HOUSEHOLD QUESTIONNAIRE

| 1. HOUSEHOLD INFORMATION PANEL | (HH) | HH14. Name of household head |
| :---: | :---: | :---: |
| HH1. Cluster number |  | HH15. Household size |
| HH2. HH number |  | HH16. Number of household member age over 12 years |
| HH3. Location |  | HH17. Number of household member who filled dairy note |
| Capital city | 1 | HH18. Result of interview |
| Aimag center | 2 | Completed 1 |
| Soum center | 3 | No household member or no competent respondent at home at time 2 |
| Rural | 4 | Refused 3 |
| HH4. Aimag/ city |  | Household not found $\quad 4$ |
| HH5. Soum/ district |  | Other 6 |
| HH6. Bag/Khoroo |  |  |
| HH7. Kheseg |  | Note of Researcher and supervisor note: |
| HH8. Addriss |  |  |
| HH9. Quarter |  |  |
| HH10. Dairy days |  |  |
| HH11. Interviewer name, a code |  |  |
| HH12. Supervisor name, a code |  |  |
| HH13. Name of operator, a code | $7$ |  |

HH20. time and minutes for Interview start

| 2. GENERAL INFORMATION FOR HH MEMBERS (HL) |
| :--- |
| HL1 |


| HL1 | HL2 | HL3 | HL4 |  | HL5 |  | HL6 | HL7 | HL8 | HL9 | HL10 | HL11 | HL12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\left\|\begin{array}{c} \text { Num } \\ \text { ber of } \\ \text { row } \end{array}\right\|$ | Please tell me, household members name and first of all, who is head of household? |  | Sex |  | of bith |  | (Name) How old are you? <br> (Full age) | Household member under age 6 <br> WHERE AND WHO DID CARE (NAME) USUALLY IN THE LAST 7 DAYS? | HOW MANY HOURS SPENT FOR CARE (name) IN THE LAST 7 DAYS | for children aged 6-17 WHO HELP FOR (name)'s LESSON AND HOMEWORK IN THE LAST 7 DAYS? | HOW MANY HOURS SPENT FOR HEP (name)'S LESSON AND HOMEWORKIN THE LAST 7 DAYS | PLEASE CHECK THE NUMBER OF ROW FOR PERSON'S AGE IS 12 AND OVER YEARS | Possibility for filling diary |
| Row | Name | Relationship ${ }^{1}$ | M F | Year | Month | Day | Age ${ }^{2}$ | Where ${ }^{3}$ | hour | Who ${ }^{4}$ | hour |  | Possibility ${ }^{5}$ |
| 1 |  | 01 | 12 |  |  |  |  | ABCDEF | - - | A B C D E | - - | 01 | 1234 |
| 2 |  | - - | 12 |  |  |  |  | ABCDEF | - - | A B C D E | - - | 02 | 1234 |
| 3 |  | - | 12 |  |  |  |  | ABCDEF | - - | A B CDE | - - | 03 | 1234 |
| 4 |  | - | 12 |  |  |  |  | ABCDEF | - - | A B C D E | - - | 04 | 12344 |
| 5 |  | - - | 12 |  |  |  |  | ABCDEF | - - | A B CDE | - - | 05 | $\begin{array}{lllll}1 & 2 & 3 & 4\end{array}$ |
| 6 |  | - - | 12 |  |  |  |  | ABCDEF | - - | A B C D E | - - | 06 | $12 \begin{array}{llll}1 & 3 & 4\end{array}$ |
| 7 |  | - - | 12 |  |  |  |  | ABCDEF | - - | A B CDE | - | 07 | 12344 |
| 8 |  | - - | 12 |  |  |  |  | ABCDEF | - - | A B C D E | - - | 08 | $12 \begin{array}{llll}1 & 3 & 4\end{array}$ |
| 9 |  | - | 12 |  |  |  |  | ABCDEF | - - | A B CDE | - - | 09 | 12334 |
| 10 |  | - - | 12 |  |  |  |  | ABCDEF | - - | A B C D E | - - | 10 | 1234 |
| 11 |  | - - | 12 |  |  |  |  | ABCDEF | - - | A B CDE | - | 11 | 12334 |
| 12 |  | - - | 12 |  |  |  |  | ABCDEF | - - | ABCDE | - | 12 | 1234 |
| 13 |  | - - | 12 |  |  |  |  | ABCDEF | - - | $A B C D E$ | - - | 13 | 1234 |
| 14 |  | - | 12 |  |  |  |  | ABCDEF | - - | ABCDE | - - | 14 | 12334 |
| 15 |  | - - | 12 |  |  |  |  | ABCDEF | - - | A B C D E | - - | 15 | 1234 |

please note, if you use additional page
0
Note

| ${ }^{1}$ Relationship to household head |  |  |  | ${ }^{2}$ Age | ${ }^{3}$ Place of children care Kindergarten/Nursing home |  | ${ }^{4}$ Is who help for children's lesson and homework |  | ${ }^{5}$ Possibility for filling diary |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wife/ husband | 02 | Brother or sister-in-law | 07 | Age under 1 year is " 00 ", Age over 95 years is " 95 " |  |  |  |  |  |  |
| Son/ daughter | 03 | Grandparent | 08 |  | At home (by father) | B | Father | A | Available | 1 |
| Parent | 04 | Nephew/ niece | 09 |  | At home (by mother) | C | Mother | B | Absent | 2 |
| Brother/ sister | 05 | Other relative | \# |  | At home (other members) | D | Other HH members | C | Diseased | 3 |
| Parent-in-law | 06 | Not related | \# |  | At home (by baby sitter) At home (other's home) | E <br> F | No one <br> Not attend school | D <br> E | Refused | 4 |


| 3. TYPE OF DWELLING (HC) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| № | QUESTION | ANSWER |  | SKIP |
| HC1 | WHAT TYPE OF YOUR DWELLING? | Apartment, condomunium <br> Convinient single family house <br> Single family house <br> Public accomodation, dormitory <br> Other <br> Ger | 11 <br> 12 <br> 13 <br> 14 <br> 15 <br> 16 | $\longrightarrow \quad \mathrm{HC5}$ |
| HC2 | SIZE OF THE LIVING AREA OF YOUR DWELLING | square m | $\begin{array}{l\|l\|l\|} \hline & & \\ \hline \end{array}$ |  |
| HC3 | HOW MANY ROOMS DOES YOUR DWELLING HAVE? | number of room |  | $\rightarrow \quad \mathrm{HC5}$ |
| HC4 | HOW MANY WALLS DOES YOUR GER HAVE? | number of ger walls |  |  |
| HC5 | DO YOU LIVING IN THIS HOUSEHOLD OWN THIS DWELLING? | Public <br> Own: <br> Organization <br> Individual | $1$ $\frac{2}{3}$ |  |
| HC6 | WHAT IS TYPE OF OWNERSHIP OF YOUR DWELLING? If the dwelling is probe's property: <br> Do you rent this dwelling? | Own <br> Other's apartment: <br> Rent <br> No rent <br> Other | 1 <br> 2 <br> 3 |  |
| 4. WATER AND SANITATION (WS) |  |  |  |  |
| WS1 | WHAT IS THE MAIN SOURCE OF DRINKING WATER FOR MEMBERS OF YOUR HOUSEHOLD? | Piped into dwelling <br> Piped into public water kiosk <br> Protected well <br> Protected spring <br> Tanker track (public water kiosk) <br> Cart with small tank/ drum <br> Surface water (river, stream, lake, pond) <br> Bottled water <br> Other | 11 <br> 12 <br> 13 <br> 14 <br> 15 <br> 16 <br> 18 <br> 96 |  |
| WS2 | WHERE IS THAT WATER SOURCE LOCATED? | In own yard/ plot Elsewhere | $\frac{1}{2}$ | $\rightarrow$ WS6 |
| WS3 | HOW DO YOU GET DRINKING WATER? | By walk <br> By car/ motorcycle <br> By cart <br> By horse/ camel | $\begin{aligned} & \frac{1}{2} \\ & \frac{2}{4} \\ & \hline \end{aligned}$ |  |
| WS4 | HOW LONG DOES IT TAKE TO GO THERE, GET WATER, AND COME BACK? | Minutes <br> Don't know |    <br>   998 |  |


| № | QUESTION | ANSWER |  | SKIP |
| :---: | :---: | :---: | :---: | :---: |
| WS5 | WHO USUALLY GOES TO THIS SOURCE TO COLLECT THE WATER FOR YOUR HOUSEHOLD? <br> Probe: <br> What is your age? <br> What sex? | Adult woman (age 15 or above years) <br> Adult man (age 15 or above years) <br> Female child (age under age of 15 years) <br> Male child (age under age of 15 years) <br> Don't know | $\frac{1}{\frac{1}{2}}$ <br> 8 |  |
| WS6 | WHAT KIND OF TOILET FACILITY DO MEMBERS OF YOUR HOUSEHOLD USUALLY USE? | Centralized system <br> Flush to piped sewer system <br> Flush to septic tank/ pit latrine <br> Patch Toilet <br> Ventilated improved pit latrine <br> Pit latrine with slab <br> Pit latrine without slab, open pit <br> Mobile latrine <br> Open defecation |  <br> 11 <br> 12 <br> 13 <br> 14 <br> 15 <br> 16 <br> 17 |  |
| 5. SO | RCES OF POWER AND HEATING (EW) |  |  |  |
| EW1 | WHAT IS YOUR POWER SOURCE? | Central power system <br> Diesel generating plants <br> Renewable energy system <br> Small sized generators <br> Not have electricity | 1 <br> 2 <br> 3 <br> 4 <br> 5 |  |
| EW2 | WHAT IS YOUR HEATING SOURCE? | Central heating system <br> Electric heater <br> Boiler <br> Stove | 1 <br> 2 <br> 3 | $\square \text { CA } 1$ |
| EW3 | WHAT FUEL DO YOU USE USUALLY FOR YOUR HEATING? | Coal <br> Charcoal <br> Wood, straw, grass, sawdust <br> Dung <br> Other | 1 <br> 2 <br> 3 |  |
| 6. CA | PITAL (CA) |  |  |  |
| CA1 | DOES ANY MEMBER OF YOUR HOUSEHOLD OWN ANY AGRICULTURAL LAND? | Yes No | 1 <br> 2 | $\longrightarrow \quad$ CA3 |
| CA2 | WHAT SIZE IS YOUR ACRICULTURE LAND? | Hectares <br> square meter <br> don't know | 1 $\square$  <br> 2 Z |  |
| CA3 | DOES YOUR HOUSEHOLD OWN ANY LIVESTOCK OR OTHER FARM ANIMALS? | Yes No | 1 2 | $\longrightarrow \quad$ CA5 |


II. INDIVIDUAL QUESTIONNAIRE (For household members age 12 and above)

| № | QUESTIONS ANSWERES | Number of row of the household members age 12 and above |  | $\begin{array}{\|l\|l\|} \hline & \\ \hline \end{array}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Name |  |  |  |  |  |
| 1 | EDUCATION (ED) |  |  |  |  |  |  |
| ED1 | HAS (name) EVER ATTENDED SCHOOL? | 1. Yes <br> 2. No $-->E D 5$ |  |  |  |  |  |
| ED2 | DOES (name) ATTEND SCHOOL? | 1. Yes --->ED5 <br> 2. No |  |  |  |  | $\square$ |
| ED3 | DID (name) GRADUATE LAST SCHOOL? | 1. Yes, graduated ---> ED5 <br> 2. No, drop out <br> 3. No, have a leave |  |  |  |  | $\square$ |
| ED4 |  1. Financial problem <br> WHAT IS THE MAIN REASON OF (name) 2. Does not like study <br> DID NOT GRADUATE? 3. Do work <br>  4. Parent disallowed | 5. School is too far <br> 6. Diseased <br> 7. Disabled <br> 8. other | $\frac{\square}{\text { (specify) }}$ | $\frac{\square}{\text { (specify) }}$ | $\frac{\square}{\text { (specify) }}$ | $\frac{\square}{\text { (specify) }}$ | $\frac{\square}{\text { (specify) }}$ |
| ED5 |  1. No education <br> HIGHEST LEVEL OF EDUCATION 2. Primary <br>  3. Basic <br>  4. Secondary | 5. Technical and vocational <br> 6. Specialized secondary <br> 7. Bachelor <br> 8. Master/ Doctor | $\square$ |  |  |  | $\square$ |
| 2 | MARITAL STATUS (MS) |  |  |  |  |  |  |
| MS1 | Check (name) is age 15 and above from question HL 6 of the general information of HH memebers | 1. Yes <br> 2. No ---> Group 3 |  |  |  |  |  |
| MS2 | WHAT IS (NAME) MARITAL STATUS? 1. Never married--->MS4 <br>  2. Married <br>  3. Living together | 4. Seperated 5. Divorced 6. Widowed $\quad \_$MS4 |  |  |  |  |  |
| MS3 | DOES (name) LIVE TOGETHER HIS/HER WIFE/HUSBAND? | $\begin{aligned} & \text { 1. Yes } \\ & \text { 2. } \end{aligned}$ |  |  |  |  |  |
| MS4 | DOES (name) HAVE A CHILD? | 1. Yes <br> 2. No ---> Skip to Group 3 |  |  |  |  |  |
| MS5 | HOW MANY (name)'S CHILDREN UNDER AGE 16 YEARS ARE NOW LIVING WITH HIM/HER? |  |  |  |  |  |  |
| 3 | HEALTH (HE) |  |  |  |  |  |  |
| HE1 | PLEASE TELL ME (name)'S HEALTH 1. Very good <br> STATUS? <br> 2. Good  <br> Please read the answer's codes 4  <br>  3. Middle | 4. Not good <br> 5. Bad/ bedridden |  |  |  |  |  |


| № | QUESTIONS $\quad$ ANSWERES $\quad$Number of row of the household <br> members age 12 and above |  |  |  |  | $\square$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Name |  |  |  |  |  |
| HE2 | DOES (name) HAVE ANY DISABILITY? <br> 1. Yes <br> 2. No |  |  |  |  | $\square$ |
| HE3 | $\begin{array}{ll}\text { DOES (name) HAVE CHRONIC ILLNESS? } & \text { 1. Yes } \\ \text { 2. No }\end{array}$ |  |  |  |  | $\square$ |
| HE4 | $\begin{array}{lll}\text { Check person (name) have disability or chronic illness (HE2 and HE3) } & \text { 1. Yes } \\ & \text { 2. No ---> Skip to Group 4 }\end{array}$ |  |  |  |  | $\square$ |
| HE5 | DOES (name)'S ILLNESS INTERRUPT DAILY ACTIVITIES? $\begin{array}{ll}\text { 1. Yes } \\ \text { der }\end{array}$ |  |  |  |  |  |
| 4 | Employment (EP) |  |  |  |  |  |
| EP1 | DID (name) DO ANY PAID WORK IN ENTERPRISE OR FOR PEOPLE AT 1. Yes LEAST ONE HOUR DURING THE LAST 7 DAYS? LEAST ONE HOUR DURING THE LAST 7 DAYS? |  |  |  |  | $\square$ |
| EP2 | DID (name) DO ANY UNPAID FAMILY WORK OR SELF-EMPLOYED AT 1. Yes <br> LEAST ONE HOUR DURING THE LAST 7 DAYS? 2. No |  |  |  |  |  |
| EP3 | Please check whether (name) answer "YES" in any one of questions EP1, and 1. Yes--->EP5 <br> EP2. 2. No |  |  |  |  |  |
| EP4 | EVEN THOUGH (name) DID NOT WORK IN THE LAST 7 DAYS, DOES 1. Yes <br> (name) HAVE A JOB OR BUSINESS? 5. No ---->EP19 |  |  |  |  | $\square$ |
| Note: | in question EP5-EP12 talking about main job and spent most of time in the last 7 days. |  |  |  |  |  |
| EP5 | MAIN TYPE OF WORK, TRADE OR PROFESSION OF PRIMARY OCCUPATION (EP5) <br> Work and Occupation: Code |  |  |  |  |  |
| EP6 | MAIN ECONOMIC ACTIVITY OF PRIMARY OCCUPATION Activity: code |  |  |  |  |  |


| № | QUESTIONS ANSWERES | Number of row of the household members age 12 and above |  |  |  |  | $1$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Name |  |  |  |  |  |
| EP7 |  | 8. Construction field <br> 9. Mining site <br> 10. Factory <br> 11. Garden/ street <br> 12. Other (specify) |   <br>   <br>   |   <br>   <br>   |   <br>   <br>   <br>   |   |   <br>   <br>   |
| EP8 |  1. Paid employee <br> WHAT IS (name) EMPLOYMENT STATUS 2. Employer <br> IN THE PRIMARY OCCUPATION? 3. own use prodaction worker <br>  4. Member of a cooperative | 5. Employed in animal husbandry <br> 6. Unpaid family workers <br> 7. Other |  |  |  |  |  |
| EP9 | HOW MANY AVERAGE MONTHLY SALARY OF THE MAIN FUNCTIONS OF (NAME) ? | (by thousand togrog, by the whole digit) |  |  |  |     |  |
| EP10 | HOW MANY WORK HOURS IN THE PRIMARY OCCUPATION IN THE LAST 7 DAYS DID (NAME) WORK? |  | $\begin{aligned} & \hline \\ & \hline \end{aligned}$ |  |  |  |  |
| EP11 | DOES (name) WORK FULL TIME IN THIS PRIMARY OCCUPATION? | 1. Yes <br> 2. No, half working day |  |  |  |  |  |
| EP12 | WHETHER THIS WORK SHIFT WORK OR NONSHIFT WORK OF (NAME)? | 1. Yes, shift work 2 No, nonshift work |  |  |  |  | $\square$ |
| Note: | In question EP13-EP18 talking about main occupation and secondar | y occupation. |  |  |  |  |  |
| EP13 | DID (NAME) WORK SECONDARY OCCUPATION IN THE LAST 7 DAYS? | 1. Yes <br> 2. No ---> Finish |  |  |  |  | $\square$ |
| EP14 | WHAT IS MAIN ECONOMIC ACTIVITY OF (name)'S WORK IN SECONDARY OCCUPATION? | Occupation: code |  |  |  |  |    <br>    |
| EP15 | WHAT ISAREAS OF THE MAIN WORKS (NAME)'S OF THE SECONDARY OCCUPATION? | Occupation: Code |  |  |  |  |  |



HH21. Interview completed hours and minutes

